TOP TEN FRESHMEN MEN APPLICATION

The Achafoa Chapter of Mortar Board is proud to select the Top Ten Freshmen Men of the Fall 2017 – Spring 2018 school year. Mortar Board chooses the Top Ten Freshmen Men to recognize outstanding scholarship, leadership, and service. Selection consists of an application and interview process and is based upon scholastic achievement, leadership and participation in campus activities, and service to the campus and community.

Applicants must have attended Oklahoma State University for at least one semester of their freshman year, completed at least 24 credit hours, and be currently enrolled as a full-time student in their second year of college at OSU.

Applications must be submitted to **the Mortar Board Cubicle** (Student Union Campus Life, Cubicle 25) on **Friday, Aug. 31 at 5:30pm**. **Please submit THREE complete copies of your application.** Do not turn your application in to the Campus Life Desk, or it may not be received. **Late applications will not be accepted**.

A **non-mandatory** meeting will be held in the SU French Lounge on Aug. 28, 2018 at 6 p.m. where Mason Martin, the Top 10 Freshmen Coordinator, and Amanda Upton, Mortar Board president, will give a presentation concerning common application questions, such as application formatting.

Applicants are encouraged to come with questions concerning their application.

# Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ College \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parent or Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Classification\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fall 2017 GPA \_\_\_\_\_\_\_ Spring 2018 GPA \_\_\_\_\_\_\_

Total Credit Hours\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Overall GPA\_\_\_\_\_\_\_\_ CWID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_

Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Using ONLY the headings provided below**, please attach a list of your activities and honors. **DO NOT** include your name in this section of the application. The information provided should be applicable only to your freshmen year of college (Fall 2017 – Spring 2018). Include activities and awards that are community as well as college related. If chosen for a leadership position, scholarship, or study abroad program, etc., during your freshman year, you may include this, however, do not include summer activities that do not follow this parameter. ***Please attach a SINGLE copy of your official transcript (unsealed) and Fall 2018 class schedule.***

1. *Honors and Awards* – List award/honor name, organization it was awarded through, and why it was awarded (Dean’s/President’s Honor Roll does not count)
2. *Community and University Activities* – If selected during freshmen year for an organization or office, information can be included.
3. *Community Service –* Include event or organization name, how often you volunteered (one time, weekly, monthly, etc.), and the number of hours that you volunteered.

*Example:* Into the Streets One-time event 6 hours

1. *Work Experience* – Include title and organization, duration and semester of employment, and hours worked per week. Summer employment will not be considered.

*Example*: Cashier at Old Navy 3 months Fall 2016 20 hours per week

1. *Scholarships –* Indicate name of scholarship, year it was awarded, total monetary value, and how many years it is applicable.
2. *Talent and Athletic Activities*
3. *Other Activities* – Please be very descriptive about the nature of the activity, its time commitment, and the duration of the activity.
4. *Essay –* Why should you be chosen as a Top Ten Freshmen Man? (100-word essay – will only be graded to break ties)

When completing your application:

* **DO NOT** use the name of a specific living group. Also, please do not indicate an event name that will reveal this. Applications containing the name of a living group will be removed from consideration.

*Example:* Member of IFC Fraternity, NOT Member of XYZ Chapter

*Example:* Philanthropy Event Chair, NOT XYZ’s Cupcakes for CASA Chair

*Example:* Resident Hall President, Not Drummond Hall President

* Type all parts of the application, including the application form itself.
* **DO NOT** list activities in more than one section.
* Your list of activities and honors must not contain your name.
* Penalties will be assessed for applications that are not typed and that contain grammatical or structural errors.
* **DO NOT** staple pages together, please use a paperclip or large envelope to keep pages together.
* **DO NOT** forget to attach your **official transcript (unsealed)**.
* **DO NOT** forget to provide a signature below.

**If selected as a Top Twenty Freshmen, there will be an informational session on Wednesday, Sept. 12 at 5:30 p.m. A dinner with President Hargis will be held on Monday, Sept. 17. at 5:30 p.m. Interviews for Top Ten Freshmen will be held on Sunday, October 1st.**

**If selected as a Top Ten Freshmen, there will be a meeting on Wednesday, Sept. 26 at 5:30 p.m.**

**The reception and recognition on the football field will be on Saturday, Oct. 6.**

If you have any questions about this application or about the Top Ten Freshmen Men selection process, please contact Mason Martin at **(940) 636-0853** or **mason.t.martin@okstate.edu.**

HONOR STATEMENT: I certify that the following information is true to the best of my knowledge. I understand that Mortar Board maintains the right to verify any part of the information provided. I give permission for the Mortar Board selection committee to access my student records, including student conduct records, in any of the departments on campus. By signing below, I also agree to release my grade record through the spring semester of 2018.

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Signature Date