



The NATIONAL POULTRY & FOOD DISTRIBUTORS ASSOCIATION is pleased to award scholarships to various students of agricultural colleges and universities across the US.

**Each student selected will receive a \$2500.00 scholarship from NPFDA.**

To qualify, each applicant must:

- ✓ Be a college junior or senior the upcoming (award) year at a U.S. institution
  - ✓ Be enrolled as a full time student
  - ✓ Be pursuing a Poultry or Food related Agricultural, Ag Business degree such as Agricultural Business, Poultry Science, Food Science, Food Marketing, Ag. Econ., etc. *(Unrelated degrees such as English, Nursing, Dietetics or any degree that does not have a poultry or food focus will not be considered).*
  - ✓ Provide his or her current official transcript – sealed
- ✓ Provide a letter of recommendation from his or her Dean, Department Head and/or Advisor. Letter of recommendation must come from someone who knows the student.
  - ✓ Complete the enclosed application
  - ✓ Provide a one-page letter describing his or her goals and aspirations

All applications and documents must be received by the NPFDA office no later than May 31, 2017.

If documents must arrive separately, we will match them to the student.

Official transcripts (only) will be accepted after the deadline due to the short window between semester end and the deadline.

**NPFDA SCHOLARSHIP FOUNDATION, INC.**

2014 Osborne Rd  
St. Marys, GA 31558

Ph -770-535-9901

F -770-535-7385



**Application Below - All applications must be received by the NPFDA office no later than May 31, 2017.**

**NPFDA SCHOLARSHIP FOUNDATION, INC.**  
2014 Osborne Rd  
St. Marys, GA 31558

***SUBMIT WITH ESSAY, OFFICIAL TRANSCRIPT AND LETTER OF RECOMMENDATION***

NAME: \_\_\_\_\_ College ID number \_\_\_\_\_

\*\*\*\*\***(PLEASE CIRCLE ONE)**\*\*\*\*\* Will you be a **JUNIOR** OR **SENIOR** Fall 2016 ?

MAJOR \_\_\_\_\_ GRADE POINT AVERAGE \_\_\_\_\_ ON \_\_\_\_\_ SCALE

COLLEGE OR UNIVERSITY \_\_\_\_\_

CURRENT ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**Alternate Contact Information:**

PARENT'S NAME (S) \_\_\_\_\_

PERMANENT ADDRESS OR PARENT'S ADDRESS:  
\_\_\_\_\_

PHONE \_\_\_\_\_

OCCUPATIONS: FATHER \_\_\_\_\_ MOTHER \_\_\_\_\_

PLEASE LIST SCHOLARSHIPS YOU NOW HOLD OR HAVE HELD IN THE PAST:  
Attach additional documents as necessary

NAME	YEAR HELD	AMOUNT
_____	_____	_____
_____	_____	_____

**HONORS AND AWARDS AT COLLEGE:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**POULTRY/AG BUSINESS/ RELATED ACTIVITIES (PAST AND PRESENT):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE ATTACH A ONE -PAGE TYPED NARRATIVE STATING YOUR PROFESSIONAL GOALS AND OBJECTIVES. PLEASE DOUBLE SPACE. FORWARD YOUR ESSAY, YOUR OFFICIAL TRANSCRIPTS, AND A LETTER OF RECOMMENDATION FROM YOUR DEPARTMENT HEAD, ADVISOR, or DEAN, TO THE ABOVE ADDRESS NO LATER THAN 5/31/2017. Documents may arrive separately. Transcripts will be accepted until 6/10/17. Applications may also be found at [www.npfda.org](http://www.npfda.org).**